



BID BULLETIN NO. 1

December 13, 2016

Supply and Delivery of Linen

Bid No: 2016-11-0671 (ABC No.: 2016-060)

This Bid Bulletin No. 1 is being issued as modification to the eligibility and technical requirements of the above-mentioned project. The following modifications shall prevail and form an integral part of the Bid Document.

A. Checklist of Requirements

1. Eligibility and Technical Requirement No. 5.6 – to correct requirement from “the statement shall be supported by the end user’s acceptance certificate or official receipt(s) or its equivalent issued for the contract, with the supporting documents, *Purchase Order* or *Contract Agreement with Notice of Award (NOA)*”

to

the statement shall be supported by the end user’s acceptance certificate or official receipt(s) or its equivalent issued for the contract, with the supporting documents, *Purchase Order* or *Contract Agreement* or *Notice of Award (NOA)*

B. Bid Data Sheet (BDS)


1. BDS 12.1 – to modify requirement under the *Statement of the Bidder’s Single Largest Completed Contract (SLCC) similar to the contract to be bid*. The statement shall be supported by the end user’s acceptance certificate or official receipt(s) or its equivalent issued for the contract as proof of payment, with the supporting documents *Purchase Order (P.O.)* or *Contract Agreement* or *Notice of Award (NOA)*

The Bids and Awards Committee (BAC) will issue the prescribed form for the Single Largest Completed Contract attached herewith. This shall be the form to use for the said requirement. Also, please be advised to use the prescribed form for the List of all Ongoing Government and Private Contracts provided in the Bidding Documents upon purchase.

The BAC requests the Bidders to use **FUCHSIA** colored folders for your Eligibility, Technical and Financial requirements.

All other provision of the bidding documents which are not affected shall remain in effect.

For guidance and information of all concerned.


LANI P. PALER, MPA, MBA-HA
Chairperson, Bids and Awards Committee I

